



AGENDA

Morehead City Planning Board

January 17, 2023

5:30 P.M.

1. CALL TO ORDER / INVOCATION / ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. MINUTES

- 3.I. Draft Minutes December 15, 2022

Documents:

[DRAFT_PLANNING_BOARD_MINUTES_12152022.PDF](#)

4. BUSINESS

- 4.I. Request For Preliminary Approval Of "The Morehead City Plan 2032", The Town Of Morehead City's Comprehensive Plan.

Documents:

[STAFF_REPORT.PDF](#)
[DRAFT_TMCP_REPORT.PDF](#)

- 4.II. Request Submitted By Win Edwards, On Behalf Of Russ Butler Nelson, To Rezone 4439 Arendell Street (Tax PIN #636615744047000) And 4445 Arendell Street (Tax PIN #636615743078000) From CM (Commercial Marina) To CH (Highway Commercial) District.

Documents:

[STAFF_REPORT.PDF](#)
[AERIAL_MAP.PDF](#)
[ZONING_MAP.PDF](#)
[FLUP_MAP.PDF](#)
[NEIGHBORHOOD_MAP.PDF](#)
[APPLICANT-SUBMITTED_LUP_CONSISTENCY_STATEMENT.PDF](#)
[RESOLUTION 2023-0001.PDF](#)

- 4.III. Request Submitted By The Cullipher Group, P.A., On Behalf Of Residences At 9th,

LLC, For A Site Development Master Plan And Preliminary Plat Review Of "Residences At Bask" Planned Development Located At 901 & 909 Shepard Street (Tax PIN # 638619605660000 & # 638619603566000) And Zoned PD (Planned Development District).

Documents:

[STAFF_REPORT.PDF](#)
[AERIAL_MAP.PDF](#)
[ZONING_MAP.PDF](#)
[RESIDENCES AT BASK REV.01.06.2023.PDF](#)

- 4.IV. Request Submitted By The Cullipher Group, P.A., On Behalf Of Perry Grandchildren, LLC, To Rezone Tax PIN #636615528801000 Located At 4713 San Juan Circle From R20 (Single-Family Residential District) To PD (Planned Development District) And For Sketch Development Plan Approval For South Shore Cottages, A Proposed Fourteen (14) Unit Single-Family Residential Planned Development.

Documents:

[STAFF_REPORT.PDF](#)
[AERIAL_MAP.PDF](#)
[ZONING_MAP.PDF](#)
[FLUP_MAP.PDF](#)
[NEIGHBORHOOD_MAP.PDF](#)
[SOUTH SHORE COTTAGES REV 1 06 2023.PDF](#)
[LAND USE CONSISTENCY STATEMENT.PDF](#)
[APPLICANT-SUBMITTED LAND USE CONSISTENCY ADDENDUM.PDF](#)
[RESOLUTION 2023-0002.PDF](#)

5. REQUESTS / COMMENTS

5.I. Attendance Record

Documents:

[ATTENDANCE_RECORD_2022.PDF](#)

5.II. November Monthly Reports

Documents:

[DEVELOPMENT_REPORT_NOVEMBER_2022.PDF](#)
[STATISTICAL_INFO_FISCAL_YEAR_22.PDF](#)

6. ADJOURNMENT