



AGENDA
TOWN OF MOREHEAD CITY
REGULAR TOWN COUNCIL MEETING
Tuesday, June 8, 2021, at 5:30 p.m.
Morehead City Municipal Building
202 South 8th Street

1. REGULAR MEETING CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE:
2. ADOPTION OF CONSENT AGENDA:

Items are presented under a consent agenda to expedite the efficiency of the meeting. Such items are those that are routine or have been reviewed previously and do not require further discussion. Council may, if they think necessary, remove any item(s) from the consent agenda to discuss separately.

- 2.A. Approve The Minutes Of The May 4, 2021 Town Council Workshop Meeting As Presented

Documents:

[DRAFT 05.04.2021 WORKSHOP MEETING MINUTES.PDF](#)

- 2.B. Approve The Minutes Of The May 11, 2021 Regular Town Council Meeting As Presented

Documents:

[DRAFT 05.11.2021 MINUTES.PDF](#)

- 2.C. Accept The Finance Director Report And Tax Collector's Report

Documents:

[FINANCE DIRECTORS REPORT.PDF](#)
[TAX COLLECTORS REPORT.PDF](#)

- 2.D. Accept Notice Of Tax Overpayments In The Amount Of \$2,636.09 For The Month Of May 2021.

Documents:

[NOTICE OF MAY OVERPAYMENTS.PDF](#)

- 2.E. Approve The Requests For Refunds Of Overpayment Of Ad Valorem Taxes In The Amount Of \$630.56 For May 2021.

Documents:

[REQUESTS FOR REFUNDS.PDF](#)

- 2.F. Approve Request To Authorize Addition Of Recreation Center Coordinator Position Under The FY2020/2021 Budget.

Documents:

[RECREATION CENTER COORDINATOR REQUEST.PDF](#)
[RECREATION CENTER COORDINATOR-REV040221_.PDF](#)
[PK STRUCTURE LAYOUT UPDATED 6.2.21.PDF](#)

- 2.G. Adopt Resolution 2021-R-25 Endorsing The Carteret Community College Spanish Mackerel And Dolphin Fishing Tournament And Authorizing Action Necessary For The Event To Be Held July 10-11, 2021, With A Rain Date Of July 17-18, 2021.

Documents:

[2021-R-25 CCC SPANISH MACKEREL DOLPHIN TOURNAMENT.PDF](#)
[2021_CCC_SPANISH_DOLPHIN_TOURNEY.PDF](#)

- 2.H. Adopt Resolution 2021-R-26 For Receiving Federal Funds Under The American Rescue Plan Act (ARPA)

Documents:

[2021-R-26 RECEIVING FEDERAL FUNDS UNDER THE AMERICAN RESCUE PLAN ACT \(ARPA\).PDF](#)

- 2.I. Adopt Resolution 2021-R-27 Requesting NCDOT To Reduce The Speed Limit On Highway 24

Documents:

[2021-R-27 PETITIONING NCDOT TO REDUCE THE SPEED LIMIT ON HWY 24.PDF](#)

- 2.J. Adopt Contingency Emergency Budget Amendment Report As Presented

Documents:

[CONTINGENCY EMERGENCY BUDGET AMENDMENT REPORT.PDF](#)

- 2.K. Adopt Budget Ordinance Amendments 2021-17& 2021-18 Effective Upon Adoption, And 2021-20 Effective July 2, 2021.

Documents:

[BUDGET AMENDMENT ORDINANCE 2021-17.PDF](#)
[GOVERNMENTAL CAPITAL PROJECT BUDGET ORDINANCE 2021-18.PDF](#)
[BUDGET AMENDMENT ORDINANCE 2021-20.PDF](#)

3. PUBLIC HEARINGS:

- 3.A. Consider Adoption Of Ordinance 2021-O-14 Approving City-Initiated Text Amendment Of The Town's Entire Unified Development Ordinance For Mandated Compliance With New Statutory Changes Contained In The NCGS 160D, And Resolution 2021-R-22 Of Plan Consistency In Accordance With NCGS 160D-605 For Map Amendment If Found To Be Consistent With The Most Recently Adopted CAMA Land Use Plan.

Documents:

[160D COMPLIANCE AMENDMENT NARRATIVE.PDF](#)
[160D UDO AMENDMENT REQUEST.PDF](#)
[APPENDIX_A-STRIKETHOROUGH_UDO.PDF](#)
[APPENDIX_B-FINAL_CLEAN_UDO.PDF](#)
[COMPARITIVE_UDO_MARKUP.PDF](#)
[160D-AMENDMENT-REVIEW-HIGHLIGHTS.PDF](#)

- 3.B. Consider Adoption Of Ordinance 2021-O-15 To Amend The Unified Development Ordinance To Define A Separate Dwelling Unit Known As "In-Law Quarters" Under Article 2, To Allow In-Law Quarters As A Permitted Use In The R20 (Single-Family Residential) District Under Article 11-3: The Table Of Permissible And Special Uses, And To Add Requirements For The In-Law Quarters Under Article 14-51 Including That They Only Be Allowed On Parcels Ten (10) Acres Or Greater In Size, And Resolution 2021-R-23 Of Plan Consistency In Accordance With NCSG 160D-605 For Map Amendment If Found To Be Consistent With The Most Recently Adopted CAMA Land Use Plan..

Documents:

[REQUEST FOR IN LAW QUARTERS AMENDMENT NARRATIVE.PDF](#)
[REQUEST FOR IN-LAW QUARTERS.PDF](#)
[IN-LAW_QUATERS_AVAILABLE_PARCELS_MAP.PDF](#)
[ACCESSORY DWELLING PRESENTATION.PDF](#)

- 3.C. Consider Adoption Of Ordinance 2021-O-16 Approving To Rezone Five (5) Parcels Including 4738, 4716, 4712, 4708, And One Unaddressed Parcel On Arendell Street (PIN #'s 636611553236000, 636611555118000, 636611555191000, 636611555064000, And 636611556242000) From R15 (Single-Family Residential) And CH (Highway Commercial) Districts To CH-CZ (Highway Commercial-Conditional Zoning) District, And Resolution 2021-R-24 Of Plan Consistency In Accordance With NCGS 160D-6-5 For Map Amendment If Found To Be Consistent With The Most Recently Adopted CAMA Land Use Plan/

Documents:

[PARKVIEW BAPTIST CHURCH REZONING REQUEST NARRATIVE.PDF](#)
[REZONING REQUEST FROM PARKVIEW BAPTIST CHURCH.PDF](#)

- 3.D. Consider Adoption Of FY2021/2022 Budget Ordinance 2021-19.1, Governmental Capital Project Fund Budget Ordinance Amendment 2021-19.2, And Water & Sewer Capital Project Fund Budget Ordinance Amendment 2021-19.3 Effective July 1, 2021, And Resolution 2021-R-21 To Repeal Resolution 1998-12 Authorizing A Two Percent Discount For Prepayment Of Property Taxes Effective Upon Adoption.

Amounts have been changed as requested by Town Council from those previously advertised and presented.

Documents:

[FY 2021 2022 BUDGET ADOPTION NARRATIVE.PDF](#)
[FINAL BUDGET ORDINANCE 2021-19.1.PDF](#)
[FINAL GOVERNMENTAL CAPITAL PROJECT BUDGET ORDINANCE 2021-19.2.PDF](#)
[WATER SEWER CAPITAL PROJECT ORDINANCE 2021-19.3.PDF](#)
[FY2022 MGR REC BUDGET.PDF](#)
[06.08.2021 BUDGET PUBHEAR FY2021-2022.PDF](#)
[RESOLUTION 2021-R-21.PDF](#)
[RESOLUTION 1998-12.PDF](#)

4. NEW BUSINESS:

- 4.A. Consider Approval Of Sketch Plan For "Subdivision For Best Ventures LLC" Located At 3822 Galantis Drive (PIN #637613242798000) As Presented.

Documents:

[3822 GALANTIS DRIVE SKETCH PLAN NARRATIVE.PDF](#)
[BEST VENTURES SKETCH PLAN REVIEW.PDF](#)

- 4.B. Consider Request For Letter Of Support To Working Narrative's "Our Town" Grant Application.

Documents:

[WORKING NARRATIVES REQUEST NARRATIVE.PDF](#)
[WORKING NARRATIVES REQUEST.PDF](#)

- 4.C. Governing Board Appointments: Planning Board And Board Of Adjustment

Documents:

[GOVERNING BOARD APPOINTMENTS NARRATIVE.PDF](#)
[GOVERNING BODY APPOINTMENTS.PDF](#)

5. CITY MANAGER'S REPORT:

1. Local Government Federal Credit Union Fellow Notification
2. Project Management Report

Documents:

[LGFCU FELLOW NOTIFICATION.PDF](#)
[PROJECT MANAGEMENT LIST.PDF](#)

6. CITIZENS REQUESTS/COMMENTS: [3 Minute Time Limit]

7. COUNCIL REQUESTS/COMMENTS:

8. APPROVE THE MAY 4, 2021 CLOSED SESSION MINUTES AS PRESENTED

9. ADJOURNMENT: